



**STATE BOND COMMISSION**  
**DEPARTMENT OF TREASURY**

John Neely Kennedy  
State Treasurer  
& Chairman

Whitman J. Kling, Jr.  
Director

**CERTIFICATE**

I, **Whitman J. Kling, Jr.**, Director/Secretary, State Bond Commission, do hereby certify that a **Rescission** of a Line of Credit is hereby approved at its meeting on June 21, 2007, for the project described on Exhibit A attached hereto, identified herewith and made a part hereof. This project is contained in Act 27 of the 2006 Regular Session of the Louisiana Legislature.

**WITNESS** by my hand and seal of the State Bond Commission in the City of Baton Rouge, on this 21st day of June, 2007.

Whitman J. Kling, Jr.  
Director/Secretary  
State Bond Commission

(SEAL)

**Act 27 of 2006 Lines of Credit  
June 2007 Bond Commission**

<b>Agency No.</b>	<b>Agency Name</b>	<b>Parish</b>	<b>Project Title</b>	<b>Priority 2 Cash Lines of Credit</b>	<b>Priority 2 Cash Line of Credit to be Rescinded</b>
<b>Infrastructure</b>					
50/M95	Franklinton	Washington	New Water Well and Ground Water Tank, Planning, Acquisitions, Restorations	0	(150,000)
<b>Total Infrastructure</b>				<b>0</b>	<b>(150,000)</b>